



JONATHAN E. FIELDING, M.D., M.P.H.
Director and Health Officer

CYNTHIA A. HARDING, M.P.H.
Chief Deputy Director

313 North Figueroa Street, Room 806
Los Angeles, California 90012
TEL (213) 240-8117 • FAX (213) 975-1273

www.publichealth.lacounty.gov

BOARD OF SUPERVISORS

Gloria Molina
First District

Mark Ridley-Thomas
Second District

Zev Yaroslavsky
Third District

Don Knabe
Fourth District

Michael D. Antonovich
Fifth District

January 2, 2014

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.
Director and Health Officer

SUBJECT: **NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND
CONTRACT NUMBER PH-000807 WITH CHARLES R. DREW UNIVERSITY OF
MEDICINE AND SCIENCE FOR HIV TESTING SERVICES**

This is to notify you that I am exercising the delegated authority approved by your Board on December 3, 2013, to execute amendments to the above-referenced contract that provide an increase or decrease in funding up to 25 percent above or below each term's annual base maximum obligation, effective upon amendment execution or at the beginning of the applicable contract term, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this authority, I will amend Contract Number PH-000807 with Charles R. Drew University of Medicine and Science (CDU) to increase funding in the amount of \$25,000, increasing the annual obligation from \$137,860 to \$162,860, for the term of January 1, 2014 to December 31, 2014, and the total maximum obligation from \$1,219,527 to \$1,244,527, 100 percent offset by Centers for Disease Control and Prevention funds.

This increase in funding will allow CDU to continue to provide HIV mobile testing services to residents in Service Planning Area 6 of Los Angeles County. The Department of Public Health (DPH) inadvertently omitted the term extension and allocation of funds for HIV mobile testing services under the above-mentioned Board action; therefore, DPH is allocating funds to avoid a gap in services and will return to your Board under a separate action to amend the contract to include the balance of funds for their services.

County Counsel has reviewed and approved the amendment as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:MJP:fcl
DA#02867

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors